

Bid Opening: May 6, 2014

## NOTICE TO BIDDERS

**The City of Clinton Solid Waste Authority of Clinton, Oklahoma is accepting bids for the purchase of a Solid Waste Truck and Packer Body to be delivered to the City of Clinton, Oklahoma. All bids are to be submitted in sealed envelopes clearly marked "SOLID WASTE TRUCK" to the office of the City Clerk, 415 Gary Blvd., P.O. Box 1177, Clinton, OK. 73601, no later than 5:30 P.M., Tuesday, May 6, 2014. Specifications can be obtained at the City Clerk's Office, City Hall, Clinton, Oklahoma, between the hours of 8:00 A.M. and 5:00 P.M., Monday through Friday. Bids will be publicly opened on Tuesday, May 6, 2014, at 5:30 P.M. The Clinton Solid Waste Authority reserves the right to reject any or all bids.**

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## **GENERAL SPECIFICATIONS**

### **CHASSIS SPECIFICATIONS**

- International or Freightliner
- Standard Day Cab
- AM/FM radio
- Combo Fresh Air Heat/Air Conditioner
- Air Ride Drivers Seat
- Transmission-Allison 3000 RDS-P Rugged Duty Service with PTO Provision
- Engine- 350 HP Cummins or International
- Brakes- Air Brakes with Air Dryer
- Front Suspension- 20,000 lb. Front Axle
- Front Tire Size- 385/65 R22.6
- Rear Suspension – 46,000 lb. Tandem Rear Axle Hendrickson Haulmax HMX 460
- Rear Tire Size – 11 R22.5
- Color- White

### **PACKER BODY SPECIFICATIONS**

- 31 or 32 Yard High Compaction Square Body
- Driver Side Pick-up 1 ½ to 4 yard dumpster or polycarts
- Polycart attachment/Tipper
- Reinforced Lift Arm
- Work Lights
- Safety Lights

Trade-in 1997 International Round Body

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**BID FORM**

**MAKE** \_\_\_\_\_ **MODEL** \_\_\_\_\_ **YEAR** \_\_\_\_\_

**BASE BID TO MEET ALL SPECIFICATIONS:**      \$ \_\_\_\_\_

**ALTERNATES OR OPTIONS (DESCRIBE)**

1. \_\_\_\_\_ \$ \_\_\_\_\_

**Trade-In Value for 1997 Internation Round Body**      \$ \_\_\_\_\_

**Total Bid**      \$ \_\_\_\_\_

*The Solid Waste Authority reserves the right to accept or reject any or all options.*

**GUARANTEED DELIVERY DATE: ( \_\_\_\_\_ ) calendar days after notice of award of bid. A penalty of 1% of the bid price will be deducted for each day of late delivery beyond the time specified above.**

**BIDDER INFORMATION:**

**COMPANY:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PERSON PREPARING BID** \_\_\_\_\_

**SIGNATURE OF BIDDER GUARANTEEING BID:** \_\_\_\_\_