



Invoice

B I L L T O
 CLINTON, CITY OF
 P.O. BOX 1177
 CLINTON, OK 73801

S H I P T O
 CLINTON, CITY OF
 P.O. BOX 1177
 CLINTON, OK 73801

Invoice Number	Invoice Date	Due Date
7740	02/04/2015	02/19/2015
Customer Number	Description	
158	15668 CDBG CIP 13	

Item	Description	Quantity	Units	Unit Price	Amount
CDBG ADMIN	CDBG ADMIN Reference: CIP PLAN - DEVELOP CAPITAL IMPROVEMENT PLAN. ANALYSIS OF PLAN. PRINTED MAPS OF WATER, SEWER, AND TRANSPORTATION.				\$19,200.00

TOTAL DUE \$19,200.00

AFFIDAVIT

COUNTY OF WASHITA:
 STATE OF OKLAHOMA:

The undersigned (architect, contractor, engineer or supplier), of lawful age, being first duly sworn, on oath says that this invoice or claim is true or correct. Affiant further states that the (work, services or materials) as shown by this invoice or claim have been (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s)he has made no payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision of the state, of money or any other thing of value to obtain payment.

Michael Ryan
 (Contractor, Engineer or Supplier)

Subscribed and sworn to before me this 5th day of February, 2015.

My commission expires: 01-11-16 Marsha L. Shelton

My Commission # 08000508

NOTARY PUBLIC

01-11-16

South Western Oklahoma Development Authority

420 Sooner Drive - P.O. Box 569 - Burns Flat, Oklahoma 73624 - Phone 580.562.4882 - Fax 580.562.4880