

CITY OF CLINTON

BOARD OR COMMITTEE RESUME

NAME: James Heerwald ADDRESS: 1601 Park Ave

PHONE: 580-515-6638 DRIVER LICENSE #

EDUCATION: Clinton High School,

ADDITIONAL SUBJECTS STUDIED:

WORK EXPERIENCE: Contractor for FedEx Ground for 16 years

AFFILIATIONS, HOBBIES, INTERESTS: Golf, Fishing, outdoor sports Lions Club.

REFERENCES: Kent Miller, Bobby Richardson, David Crabtree, Jason Hullin, Bret Matlock,

I WOULD BE INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) FOR THE CITY OF CLINTON:

- PLANNING & ZONING BOARD BOARD OF ADJUSTMENTS PERSONNEL BOARD LIBRARY BOARD GOLF BOARD X CITY COUNCIL*

(For information concerning the functions of these boards, contact the City Manager's office.)

I UNDERSTAND MY APPLICATION OR RESUME IS A MATTER OF PUBLIC RECORD AND SUCH INFORMATION AS SHOWN ON MY APPLICATION OR RESUME IS RELEASABLE TO THE GENERAL PUBLIC, ACCORDINGLY PURSUANT TO THE REQUEST BY THE MEDIA AND OTHER MEMBERS OF THE PUBLIC. SUCH INFORMATION WILL BE RELEASED UPON REQUEST.

3-25-15

James Heerwald

DATE

SIGNATURE

*If you are applying for City Council, applicant must meet City Charter requirements.

CITY OF CLINTON

BOARD OR COMMITTEE RESUME

NAME: Ashley Kelley ADDRESS: 1742 Kelley Dr. Clinton OK
PHONE: 580-445-10553 DRIVER LICENSE # 7B601
EDUCATION: Bachelor of Arts. Mass Communication & Minor
in Political Science.

ADDITIONAL SUBJECTS STUDIED: _____

WORK EXPERIENCE: See Attached Resume for further work
experience.

AFFILIATIONS, HOBBIES, INTERESTS: CLGA, Riverside Rumble Chairman,
Rotary Club,

REFERENCES: Gerald Black, Angie Newcomb, Jerry Douglas,
Cindi Albrightson.

I WOULD BE INTERESTED IN SERVING ON THE FOLLOWING BOARD(S) FOR THE CITY OF CLINTON:

- | | | | |
|-------------------------|-------------------------------------|----------------------|--------------------------|
| PLANNING & ZONING BOARD | <input type="checkbox"/> | BOARD OF ADJUSTMENTS | <input type="checkbox"/> |
| PERSONNEL BOARD | <input type="checkbox"/> | LIBRARY BOARD | <input type="checkbox"/> |
| GOLF BOARD | <input checked="" type="checkbox"/> | CITY COUNCIL* | <input type="checkbox"/> |

(For information concerning the functions of these boards, contact the City Manager's office.)

I UNDERSTAND MY APPLICATION OR RESUME IS A MATTER OF PUBLIC RECORD AND SUCH INFORMATION AS SHOWN ON MY APPLICATION OR RESUME IS RELEASABLE TO THE GENERAL PUBLIC, ACCORDINGLY PURSUANT TO THE REQUEST BY THE MEDIA AND OTHER MEMBERS OF THE PUBLIC. SUCH INFORMATION WILL BE RELEASED UPON REQUEST.

4-1-15
DATE

Ashley Kelley
SIGNATURE

*If you are applying for City Council, applicant must meet City Charter requirements.